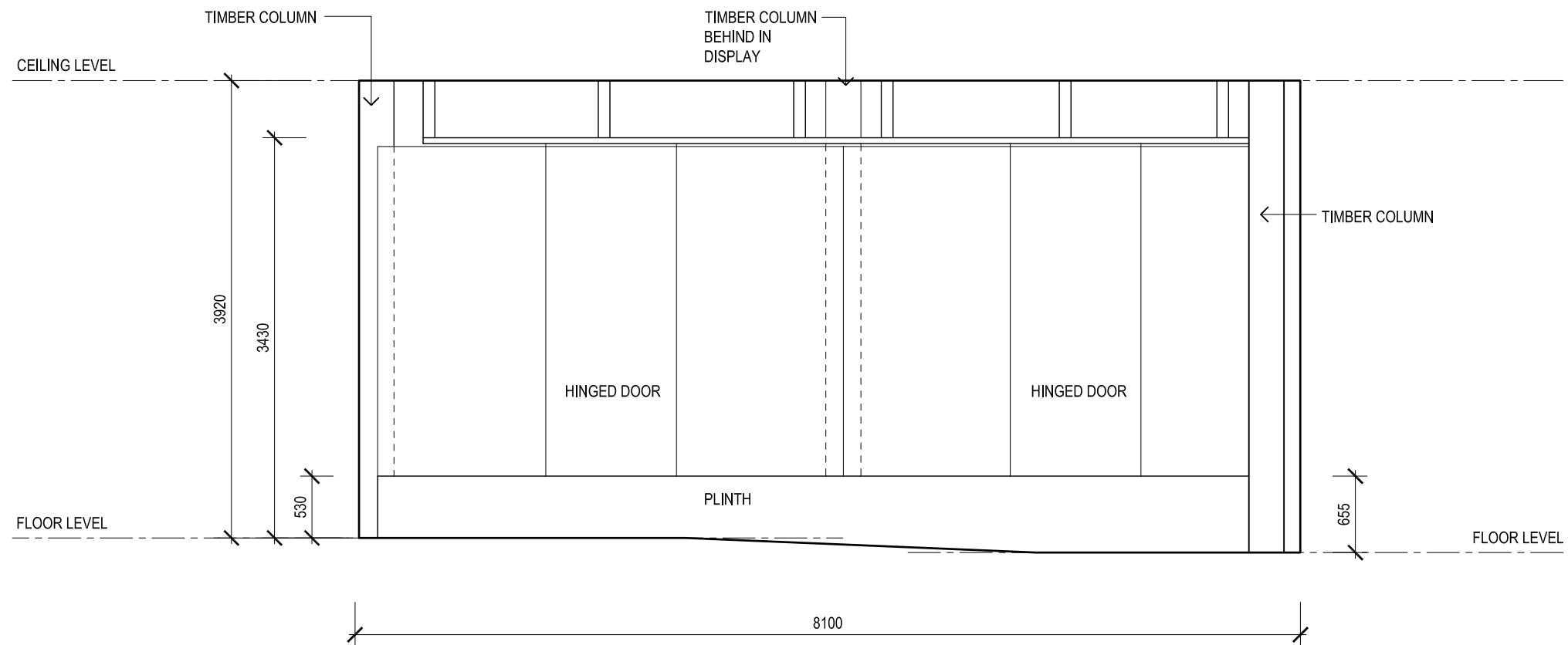
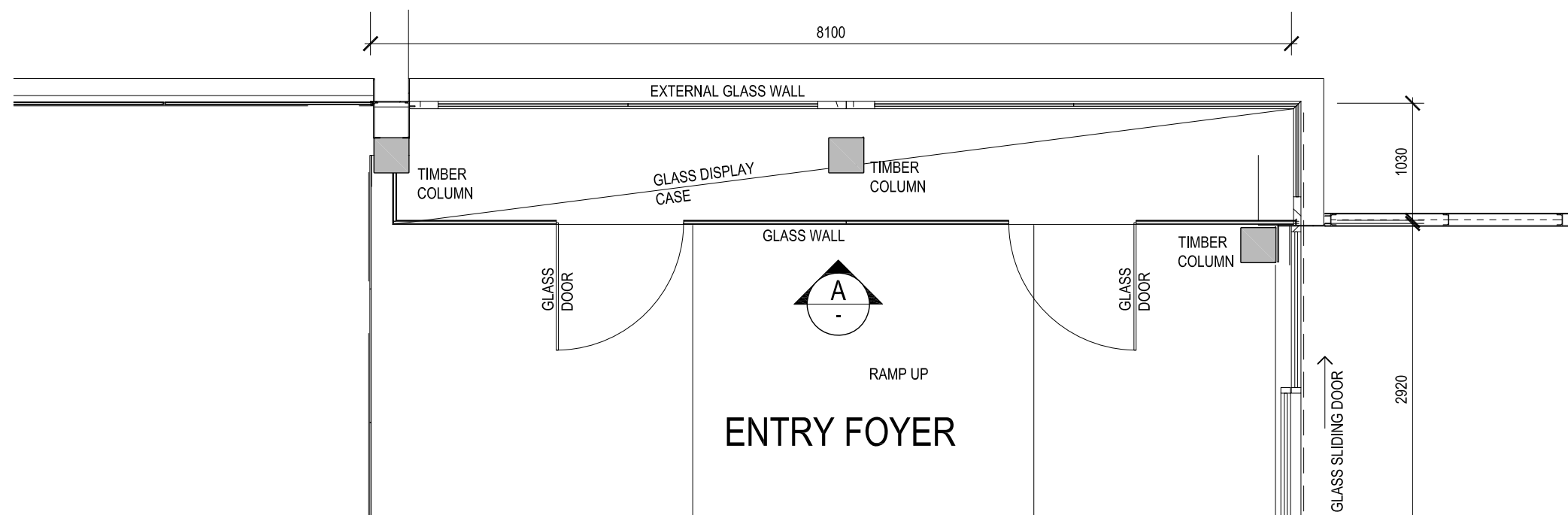


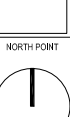
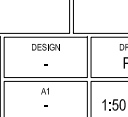


A  
- 1:50 @ A3



PLAN  
1:50 @ A3

| DO NOT SCALE - USE WRITTEN DIMENSIONS ONLY |      |            |      |
|--------------------------------------------|------|------------|------|
|                                            |      |            |      |
| No.                                        | DATE | AMENDMENTS | AUT. |

|                                                                                                                 |  |                                                                                       |                              |                  |  |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------------------------|------------------|--|
|                            |  |                                                                                       | <b>CITY OF<br/>MELBOURNE</b> |                  |  |
| <b>CITY DESIGN</b><br>LEVEL 6 / 240 LT COLLINS STREET<br>TELEPHONE: (03) 9658 9658<br>FACSIMILE: (03) 9658 8840 |  |                                                                                       |                              |                  |  |
| CLIENT<br><b>LIBRARY AT THE DOCK</b>                                                                            |  |                                                                                       |                              |                  |  |
| PROJECT<br><b>NORTH ENTRY</b>                                                                                   |  |                                                                                       |                              |                  |  |
| DRAWING<br><b>EXISTING CONDITIONS</b>                                                                           |  |                                                                                       |                              |                  |  |
| STATUS<br><b>FOR INFORMATION ONLY</b>                                                                           |  |                                                                                       |                              |                  |  |
| CHECKED                                                                                                         |  | REVIEWED                                                                              |                              | AUTH. FOR USE    |  |
|                            |  |  |                              |                  |  |
| PROJ. NO.<br><b>903084</b>                                                                                      |  | DWG NO.<br><b>A01</b>                                                                 |                              | REV.<br><b>A</b> |  |
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